



## RICHARD'S ROUNDUP:

Howdy Members All! I can't believe that my time as your ER is almost over and I'm working on my last roundup. As I look back, it has been a very rewarding year. Our Lodge has initiated over 30 new members and I know with your continued help we will keep growing. It's great to see new members become involved with the Lodge. There are many events and committees that need volunteers. If you are interested, talk to me or any officer.



A new Exalted Ruler has been elected for the 2013-2014 year. Her name is Deb McAlpine. You usually see Deb assisting with various events at our Lodge. She is the Chairperson of our Membership Committee and is also involved with the Scholarship Committee. Please show Deb the same support as you have shown me. Deb and the rest of the officers will be installed on Membership Night, March 23. Come celebrate Elkdom! Bring a friend and show them "It's Great to be an Elk!"

I would like to extend a big thank you to the officers and Trustees for their hard work and dedication. Also, many thanks to everyone at Faribault Elks Lodge #1166 for giving me the opportunity to be their ER. With your support we will continue to be the happening place to be!

Fraternally submitted,  
Richard Lock  
Exalted Ruler



### Thank you.....

- to the **Ice Fishing Committee and all the helpers** for a very successful event. We registered 163 kids! The event continues to grow due to the dedication of this committee.
- to **all the volunteers** who gave up their Saturday to clean and paint the back room
- to **Pete Bruan** and all **Hoop Shoot volunteers** for their commitment this event.
- to **Pat Tisot** for your dedication to the Antlers Program
- to **Jeff Isaacson & helpers** for the fabulous Pasta Night.
- to the **Teresa & Al** for all your hard work.
- to the **bartenders**. We appreciate your great service.
- to **Pam Blow** and others who help with this newsletter
- to **all members** for supporting the Lodge, keep it growing, and making it a great place to come!

### Dates to Remember:

#### MEETING NIGHTS

Trustee 6:00  
Lodge 7:30

- **March 7 & 21**
- **April 4 & 18**

#### Wednesday Nights

Pot Luck  
5:30 - 7 p.m.

#### BARGO

March 15 & 29

#### LODGE CLOSED

March 16 - 18

#### Adult Egg Hunt

March 29

#### Antlers Meeting

**6:30 p.m.**  
April 8

#### Membership Night

March 23

#### Metro District Meeting

April 13

#### Mother's Day Brunch

May 12

## IT'S COOKING AT YOUR LODGE!

### Your recipes wanted!

A collection of your Lodge's favorite recipes is being compiled for a cook book to be published as a part of the State Con-



vention in June 2014.

- Reply to this e-mail with your favorites to be included in the cookbook.
- Share your burger night favorites, your award winning chili recipes, your favorite football Sunday dishes to pass.

**We want them all!**



- While your electronic submission is preferred, a hard copies of your favorite recipes may also be dropped off at the Lodge.
- Submit a picture of your finished product, and we will try to make use of it in the cookbook.

So the committee may begin their work on this project, we are asking for your recipes to be submitted by April 1, 2013. Don't worry if you find a better recipe to share later, various submission dates will be available throughout the year.

## SECRETARIES' CORNER



Membership dues notices were sent out on February 25<sup>th</sup>. If you haven't received your notice, please let me know. I can be reached at 507-339-7402. Remember, if you pay your dues on or before **MEMBERSHIP NIGHT** on March 23<sup>rd</sup> dinner is on the Lodge!! Come and help us celebrate another

great year at the Lodge and welcome in the new Lodge officers. It's Great to be an Elk!!

Fraternally,  
Lynn Erickson, Secretary

### HAPPY HOUR

**Fridays**

4 p.m. - 7 p.m.



Pull your drink price at the bar. Visit with friends and enjoy the evening at the Lodge.

### Pot Luck

**Wednesday**

**Nights**

5:30 - 7 p.m.

Feel Free to Bring a dish to pass.



**Two on Thursdays:** 2 for 1 / Open to Close

Buy one, get one of equal value or less.

(Sorry, no drink chips honored or given.)

DEADLINE FOR NEXT NEWSLETTER:  
MONDAY, APRIL 22, 2013

*A New Sponsor:*

#### D & M Sweeping & Paint

- Striping of Lots
- Snow Plowing and Sanding
- Lawn Maintenance

Contact: Dick Michel  
Phone 507-334-8137  
Cell 507-291-0944

#### 2012-2013 LODGE OFFICERS

<i>Exalted Ruler</i>	<i>Richard Lock</i>
<i>Leading Knight</i>	<i>Deb McAlpine</i>
<i>Loyal Knight</i>	<i>Bob Erickson</i>
<i>Lecturing Knight</i>	<i>Ruth Mickelson</i>
<i>Secretary</i>	<i>Lynn Erickson</i>
<i>Treasurer</i>	<i>George Smith</i>
<i>Chaplain</i>	<i>Don Quinnell</i>
<i>Esquire</i>	<i>Jeff Isaacson</i>
<i>Inner Guard</i>	<i>Virginia VanSluis</i>
<i>Tiler</i>	<i>Cheri Johnson</i>

**TRUSTEES:** Doreen Lietzau, Al Moen,  
Sue Cochran, Pat Tisot,  
Donna Braun

# AROUND THE LODGE.....



## MEMBERSHIP NIGHT 2012

*MARCH 23RD*

*4:00 P.M. - INSTALLATION OF OFFICERS*

*5:00 P.M. - RECEPTION FOR NEW OFFICERS*

*6:00 P.M. - DINNER*

*Pay your dues - Dinner's on us!*

*Invite a guest to learn about Elkdom, and we'll buy their dinner too. Limit one guest, per paid-up member.*

### PROGRAM AND ENTERTAINMENT TO FOLLOW DINNER

*AWARDS: CITIZEN OF THE YEAR*

*OFFICER OF THE YEAR*

*ELK OF THE YEAR.*

*DANCE THE NIGHT AWAY WITH "FOGGY NOTIONS" BAND*



**Meeting Night:**  
Apr. 8  
6:30 p.m.

The Antlers Program is looking for new members. Any Elks member who has children aged 12-20 are invited to bring them to the next meeting and find out what the Antlers are all about.

Call Jeff Isaacson at 507-339-0256, for more info on the Antlers program.



- Student of the Month Banquet - May 1
- Mother's Day Brunch May 12 (We need volunteers for this event.)

## BARGO

Friday Nights at 6:30 (or so)



**FREE Bingo for prizes, munchies and fellowship**  
On ODD Fridays:  
**March 15,**  
**March 29 (and Egg Hunt)**

## New Carpet Installation



**March 16 - 18**  
**Lodge Closed**  
**Volunteers Needed!**

## Elks Youth Camp



The Minnesota Elks Youth Camp is a co-ed camp for deserving youth of Minnesota, ages nine through thirteen.

### Dates to Remember for 2013:

- Men's Opening May 10 - 12
- Ladies Opening May 17 - 19
- 1st Camping Session June 9
- Elks Kids & Grandkids:
  - 1st Session July 21 - 27
  - 2nd Session July 28 - August 3
- Family Camp August 9 - 12

Most campers are referred through adults who know the child's family. Persons knowing young people who otherwise would not have such an opportunity are urged to contact the Lodge.

## Committees Now Being Formed!

Did you know we have over twenty committees doing work in your lodge? If you have an interest in planning a party or event, join one of the committees. Contact any lodge officer.



June, 2014 Elks State Convention will be held at your Lodgel

Committees being formed: Lodging/Housing; Publicity; Hospitality; Spouse Luncheon; Golf Tournament. Email [info@faribaultelks.org](mailto:info@faribaultelks.org) and let us know your ideas or how you can help.